PREFACE

The Census of the Nagaland State Government Employees is being published by the Directorate of Economics & Statistics since 1964. The present edition gives information pertaining to the State Government Employees as on 31st March 2015. This publication highlights the volume of employment in the government sector and give details of class wise employees according to their nature of appointment i.e. permanent, temporary, adhoc, contract, work charge and contingency. Further classification is made according to their age, gender, social status, religion, educational qualification, plan and non plan, department wise and district wise etc.

The department is grateful to various departments in the state for making the information available and enabling us to bring out this publication successfully.

I also appreciate the strenuous efforts made by the officers and staff involved in the preparation of the publication. It is hoped that this will serve as a useful source of information for policy makers, planners, research scholars and those interested in the employment issues of the state.

Suggestion for further improvement in the content, layout and scope of this publication are welcome.

Sd/-

(Y. SACHEO. OVUNG) Director Economics & Statistics Nagaland: Kohima

Place : Kohima Dated:....

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|-----------|---|
| 1 | Graphical presentation of the decadal growth trend of employment in State |
| | Government |
| 2 | Graphical presentation of growth trend of the No. of employees during the |
| | last 5 years |
| 3 | Graphical presentation of employees according to their nature of employment |
| 4 | Graphical presentation of class wise of total employees . |
| 5 | Graphical presentation of class wise employees according to their nature of |
| | employment. |
| 6 | Graphical presentation of the trend of female employees |
| 7 | Graphical presentation of employees according to religion |
| 8 | Graphical presentation of employees according to social status |
| | |
| 9 | Graphical presentation of employees according to their ages |
| 10 | Graphical representation of employees according to their educational |
| | qualification |
| 11 | Graphical representation of employees according to their technical |
| | qualification |
| 12 | Graphical presentation employees according to district |

(iv)

Highlights

- 1. The total No. of Government employees in the state as on 31st March 2015 is 97,576 which accounts to 4.73% of the total population (19,78,502) of Nagaland and it also accounts to 9.60% of the total workers (9,74, 122) in the state as per 2011 Census.
- 2. There is an increase of 1667 employees in the state during 2014-15.
- 3. Police (26,460) has the highest No. of employees among the departments in the state followed by School Education (15,124) and Health and Family Welfare (7034).
- 4. Higher Education (561) has the highest No. of Class –I (Gazette Officer) among the department in the state followed by Health and Family Welfare (432) and Police (347).
- 5. School Education (348) has the highest No. of Class II (Gazette Officer) among the department in the state followed by Police (278) and electricity (215)
- 6. Police (23981) has the highest No. of Class –III employees among the departments in the state followed by School Education (12487) and Health and Family Welfare (3583).
- 7. Health and Family Welfare (2962) has the highest No. of Class IV employees among the departments in the state followed by PWD(Road & Bridges)(2473) and Public Health Engineering (2602).
- 8. Out of the total number of employees, 4.16% of the total employees are class I, Class II with 2.86%, Class III with 66.76% and Class –IV with 26.22% of the total employees.
- 9. Female employees comprises of 22.54% of the total employees and male employees are found to be at 77.46%.
- 10. Christian employees dominated the employment in state government with 94.28% while Hindu, Muslim and Others are found to be 5.23%, 0.23% and 0.26% respectively
- 11. Out of the total No. of employees in the state, 94.56% of the employees are Schedule Tribes while remaining 5.44% of the total employees are from General, SC and OBC category.
- 12. The state government employees are found to be mostly young as 63.48% of the employees are in the age group between 26 46 years, 5.63 % of the total employees are in the age group between 18-25 years, and 21.06% of the total employees are in the age group between 47-60 years. About 9.83% of the total employees did not disclose their date of birth.
- 13. The percentage of Post Graduate, Graduate, PU/10+2, Matriculate and Under matric among the employees are 3.38%, 12.42%, 11.78%, 18.96% and 53.46% respectively.
- 14. The ratio between Plan and Non Plan post is found to be 9.91.

INTRODUCTION

The Directorate of Economics & Statistics has been conducting the "Census of the State Government Employees" since 1964, with 31st March as its reference date. The present report is forty - forth in the series covering all the State Government employment including permanent, temporary, contract, deputation, work charged, and adhoc as on 31st March 2015. This report gives detail features on the magnitude of employment in the state government along with analysis in regard to their status, nature of employment, religion, social status, etc.

OBJECTIVE

The report on the Census of the Government Employees of Nagaland is prepared with a view to present the following information.

- 1. The total No. of Government Employees in the state and also its increase/decrease over a period of years.
- 2. The total No. of Government Employees according to their nature of appointment Permanent, Temporary, Contract, Deputation, Ad hoc and work charge post.
- 3. The total No. of Government Employees according to Gender, Social Status and Religion.
- 4. The status of Educational Qualification of the Government Employees.
- 5. The categorization of the Basic Pay and Total Emolument of the Government Employees.
- 6. Age wise, No. of Government Employees in the state.
- 7. The status of Plan and Non Plan post in the state.
- 8. Department wise, total No. of Government Employees in the State.
- 9. District wise, total No. of Government Employees in the State.

SCOPE AND COVERAGE

The publication covers all the Government Employees in the state as on 31st March 2015.

METHODOLOGY

A prescribed proforma was circulated to all the heads of department in the state for collecting the requisite information of the employees working under their control.

LIMITATIONS

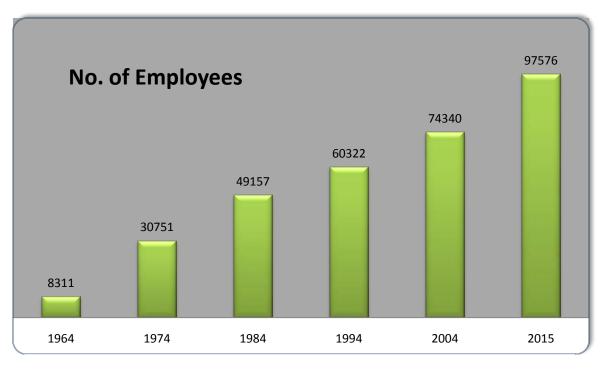
This report is based on the information provided by the concerned Department. This report does not cover employees working under Public Sector Undertaking of the state government.

FINDINGS OF THE CENSUS

1. Status of Employment in State Government.

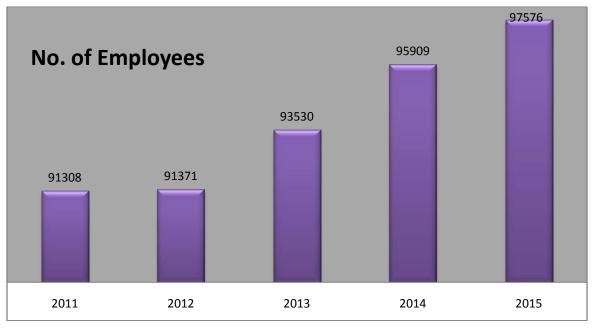
Figure – 1

Graphical presentation of the decadal growth trend of employment in State Government





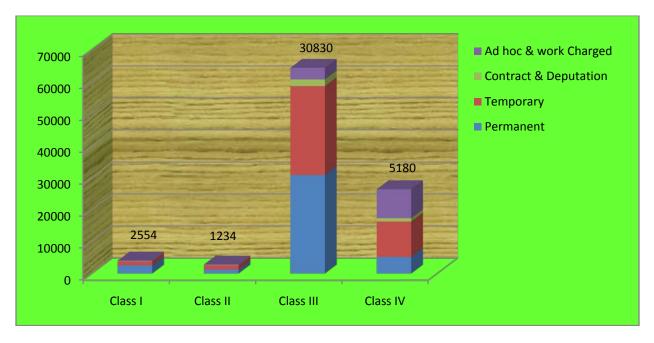
Growth trend of the No. of Employees during the last 5 years



2. The total No. of Employees in the state.

Figure - 3

Graphical presentation of employees according to their nature of employment



| Nature of Employment | Class-I | Class-II | Class-III | Class-VI |
|-----------------------|---------|----------|-----------|----------|
| Permanent | 2554 | 1234 | 30830 | 5180 |
| Temporary | 1278 | 1383 | 27740 | 11107 |
| Contract & Deputation | 121 | 97 | 2085 | 1024 |
| Adhoc & work charged | 109 | 99 | 3660 | 907 |

The total number of employees as on 31^{st} March 2015 is 97576. This comprises of: Class – I (4062), Class – II (2813), Class – III (64320) and Class – IV (26381).

Figure-4

Class wise of total employees.

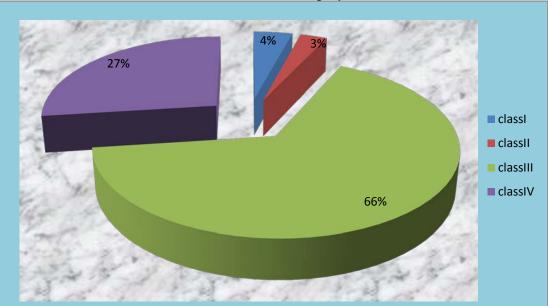
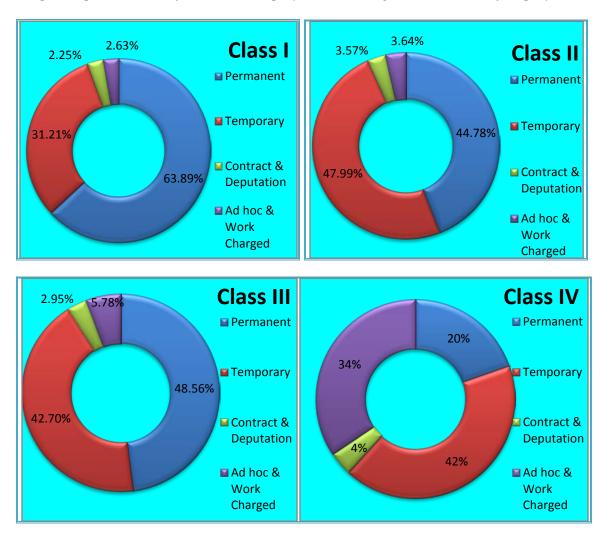


Figure – 5 *Graphical presentation of class wise employees according to their nature of employment.*



Regular employees are classified into permanent and temporary. Permanent employees are those groups of employees whose post are confirmed while temporary employees are those groups of employees whose post are not confirmed.

(i)From the figures presented above, it is found that the percentage of regular post is the highest in Class – I (95.11%) while the percentage of regular post tends to decrease with the decrease in the status of employees i.e. Class – II (92.77%), Class – III (91.26%) and Class – IV (65.30%)

(ii)Contract and deputation nature of employment are highest in Class– II category with (3.57 %) followed by (3.51%) each in Class– IV(2.95) in Class–III and (2.25 %) in Class – I category

(iii)The percentage of Adhoc and work charge employees in the state are highest in Class – IV category of employees with about 31.18%. The trends tends to decrease in higher level post i.e. Class – III (5.78%), Class – II (3.64%) and class – I(2.63%).

(iv)Contract and deputation nature of employment are highest in Class-II category with 4% followed by 3% each in class I and Class III and 2% in Class IV category.

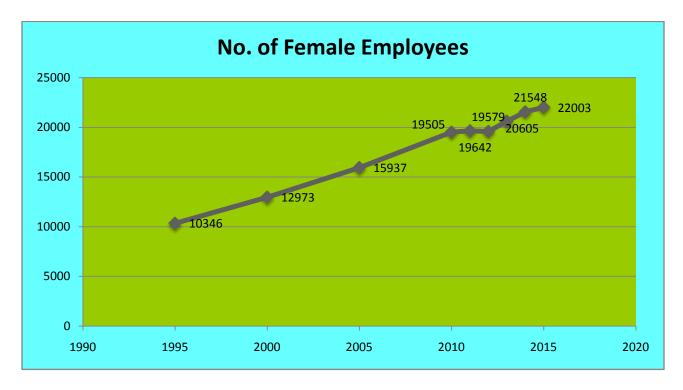
Gender Employment

Table -1Distribution of employees according to gender.

| | | Ge | | | | |
|-------------|-------|------------|--------|------------|-------|------------|
| Status | Male | Percentage | Female | Percentage | Total | Percentage |
| Class –I | 2965 | 73 | 1097 | 27 | 4062 | 100.00 |
| Class – II | 2163 | 76 | 650 | 24 | 2813 | 100.00 |
| Class – III | 49828 | 77 | 14487 | 23 | 64320 | 100.00 |
| Class – IV | 20617 | 78 | 5769 | 22 | 26381 | 100.00 |
| Total | 75573 | 77 | 22003 | 23 | 97576 | 100.00 |

As per 2011 census, there are 4, 26,765 female workers. It is found that, 21.92 % of the total workers in the state are working in state government. 17.09% of the total male workers are working in the state government while 4.83% of the total female workers are working in the state government.

Figure -6 *Graphical presentation of the trend of female employees.*



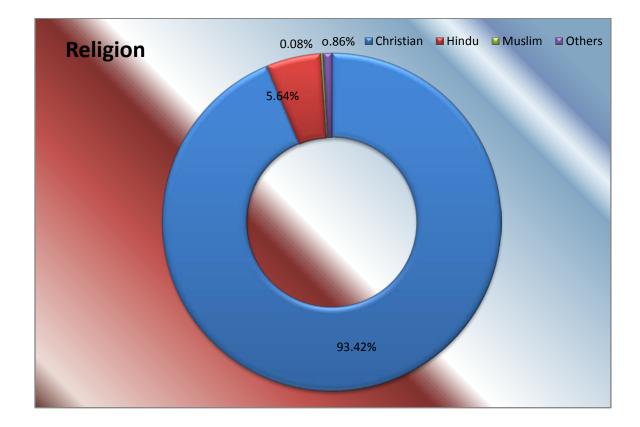
With the increase in the number of employees in the state government, the numbers of female employees have also increased by 455 during 2014- 2015.

Religion wise Employment

| Status | Religion | | | | | | | | | % |
|------------|-----------|-------|-------|------|--------|------|--------|------|-------|--------|
| Status | Christian | % | Hindu | % | Muslim | % | Others | % | Total | 70 |
| Class –I | 3902 | 96.04 | 150 | 3.77 | 2 | 0.07 | 8 | 0.12 | 4062 | 100.00 |
| Class – II | 2741 | 97.13 | 60 | 2.40 | 3 | 0.07 | 9 | 0.40 | 2813 | 100.00 |
| Class –III | 61279 | 95.21 | 2770 | 4.35 | 91 | 0.14 | 175 | 0.30 | 64320 | 100.00 |
| Class - IV | 24245 | 91.40 | 2033 | 8.02 | 69 | 0.46 | 39 | 0.12 | 26381 | 100.00 |
| Total | 92167 | 94.30 | 5013 | 5.23 | 165 | 0.22 | 231 | 0.25 | 97576 | 100.00 |

Table -2Distribution of employees according to Religion

Figure -7 No. of employees according to religion



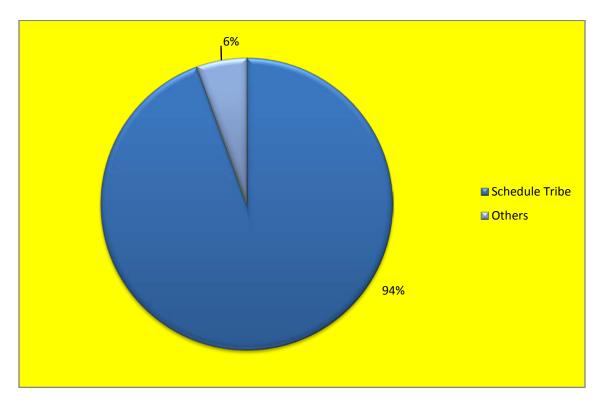
Social Group Employees

Table -3

Distribution of employees according to social groups

| Status | Schedule Tribe | % | Others (General, SC, OBC) | % | Total | % |
|------------|-------------------|----|----------------------------------|---|-------|--------|
| Class –I | 3902 | 96 | 160 | 4 | 4062 | 100.00 |
| Class – II | 2741 | 97 | 72 | 3 | 2813 | 100.00 |
| Class –III | 61279 | 95 | 3036 | 5 | 64320 | 100.00 |
| Class - IV | 24245 | 91 | 2141 | 9 | 26381 | 100.00 |
| Total | 92167 | 94 | 5409 | 6 | 97576 | 100.00 |

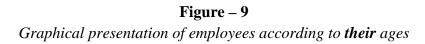
Figure – 8 Graphical presentation of employees according to social status

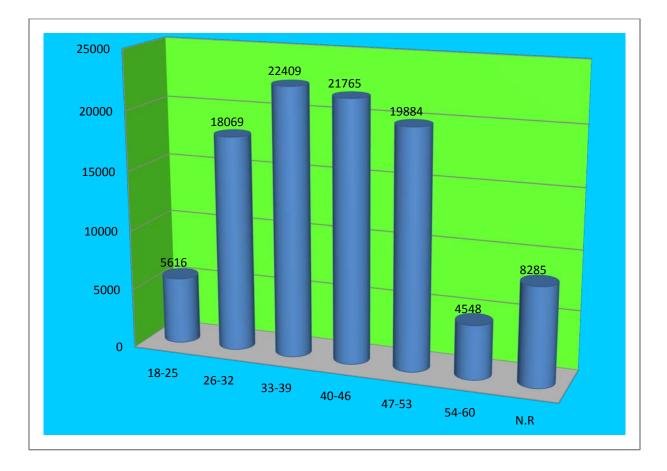


Age of Employees

| Status | | | | Total | | | | |
|-----------|-------|-------|-------|-------|-------|-------|----------|-------|
| | 18-25 | 26-32 | 33-39 | 40-46 | 47-53 | 54-60 | Not | |
| | | | | | | | Reported | |
| Class I | 48 | 380 | 547 | 835 | 1267 | 644 | 341 | 4062 |
| Class II | 44 | 339 | 516 | 683 | 801 | 262 | 168 | 2813 |
| Class III | 4017 | 12878 | 15592 | 14441 | 11127 | 2553 | 3707 | 64320 |
| Class IV | 1507 | 4472 | 5754 | 5806 | 3689 | 1089 | 4069 | 26381 |
| Total | 5616 | 18069 | 22409 | 21765 | 16884 | 4548 | 8285 | 97576 |

Table -4Distribution of employees according to their age





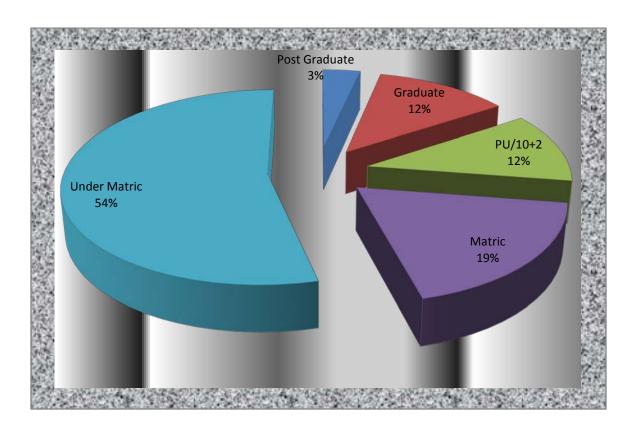
Educational Qualification of Employees

Table -5

Distribution of Employees according to their Educational Qualification

| Status | | Educational Qualification | | | | | |
|-----------|---------------|---------------------------|---------|--------|--------------|-------|--|
| | Post Graduate | Graduate | PU/10+2 | Matric | Under Matric | | |
| Class I | 1525 | 1618 | 773 | 120 | 26 | 4062 | |
| Class II | 438 | 1016 | 859 | 409 | 91 | 2813 | |
| Class III | 1420 | 9225 | 9241 | 14861 | 29568 | 64320 | |
| Class IV | 10 | 155 | 512 | 2723 | 22986 | 26381 | |
| Total | 3393 | 12014 | 11385 | 18113 | 52671 | 97576 | |

Figure -10 No. of employees according to their educational qualification.



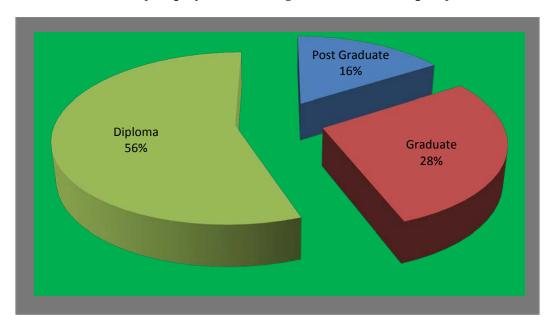
Technical Qualification of Employees

| Status | Te | Technical Qualification | | | | |
|-----------|---------------|-------------------------|---------|------|--|--|
| | Post Graduate | Graduate | Diploma | | | |
| Class I | 203 | 319 | 99 | 621 | | |
| Class II | 54 | 117 | 249 | 420 | | |
| Class III | 45 | 99 | 701 | 845 | | |
| Class IV | 0 | 2 | 4 | 6 | | |
| Total | 302 | 537 | 1053 | 1892 | | |

 Table -6

 Distribution of Employees according to their Educational Qualification

Figure -11 No. of employees according to their technical qualification



Plan and Non Plan post

Table -7 Distribution of Employees according to Plan and Non Plan

| Status | Plan | Non Plan | Total |
|-----------|------|----------|-------|
| Class I | 230 | 3832 | 4062 |
| Class II | 155 | 2658 | 2813 |
| Class III | 5306 | 59009 | 64320 |
| Class IV | 4266 | 22120 | 26381 |
| Total | 9957 | 87619 | 97576 |

District wise employees

| District | Class-I | Class-II | Class-III | Class-IV | Total |
|------------|---------|----------|-----------|----------|-------|
| Kohima | 1973 | 1145 | 15543 | 6888 | 25549 |
| Dimapur | 531 | 512 | 12784 | 3815 | 17642 |
| Mokokchung | 370 | 313 | 8217 | 2999 | 11899 |
| Tuensang | 226 | 164 | 5667 | 2221 | 8278 |
| Zunheboto | 163 | 121 | 5499 | 1826 | 7609 |
| Phek | 209 | 141 | 4271 | 2628 | 7249 |
| Mon | 168 | 141 | 4079 | 1754 | 6142 |
| Wokha | 141 | 104 | 3883 | 1579 | 5707 |
| Peren | 128 | 86 | 2224 | 989 | 3427 |
| Longleng | 64 | 37 | 1008 | 768 | 1877 |
| Kiphire | 89 | 49 | 1145 | 914 | 2197 |
| Nagaland | 4062 | 2813 | 64320 | 26381 | 97576 |

Table -8Distribution of Employees according to District.

Figure – 12 *No. of Employees according to district*

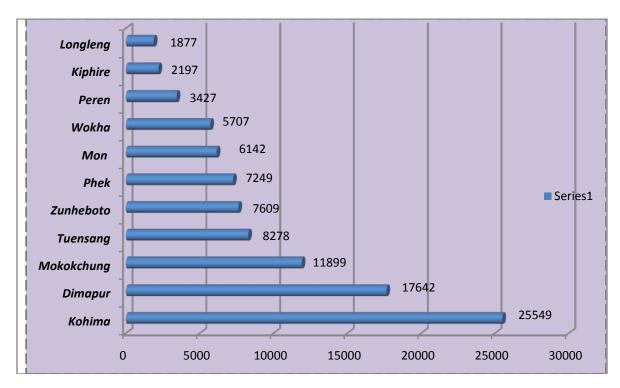


Table-9Department wise and Class wise Government Employees in the state

| SI. No. | Department | CI –I | Cla–II | CI– III | CI – IV | Total | Rank |
|---------|-----------------------------------|-------|--------|---------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Administrative Training Institute | 12 | 7 | 22 | 25 | 66 | 59 |
| 2 | Agriculture | 98 | 108 | 749 | 377 | 1332 | 12 |
| 3 | Animal Husbandry & Veterinary | 144 | 17 | 572 | 778 | 1511 | 10 |
| 4 | Art & Culture | 14 | 29 | 121 | 121 | 285 | 39 |
| 5 | Assembly Secretariat | 39 | 17 | 96 | 68 | 220 | 44 |
| 6 | Border Affairs | 6 | - | 13 | 4 | 23 | 67 |
| 7 | Civil Secretariat | 335 | 102 | 606 | 709 | 1752 | 9 |
| 8 | Cooperation | 26 | 5 | 197 | 87 | 315 | 36 |
| 9 | DUDA | 13 | 8 | 25 | 14 | 60 | 61 |
| 10 | Economics & Statistics | 19 | 41 | 558 | 83 | 701 | 22 |
| 11 | Election | 11 | 30 | 90 | 48 | 179 | 49 |
| 12 | Electricity | 87 | 215 | 1331 | 1446 | 3079 | 8 |
| 13 | Employment & Craftsmen | 28 | 19 | 240 | 137 | 424 | 31 |
| 14 | Evaluation | 6 | 12 | 71 | 38 | 127 | 53 |
| 15 | Excise | 18 | 36 | 368 | 42 | 464 | 28 |
| 16 | Fire Service | 2 | 6 | 403 | 45 | 456 | 29 |
| 17 | Fisheries | 16 | 11 | 191 | 97 | 315 | 37 |
| 18 | Forest | 54 | 99 | 961 | 230 | 1344 | 11 |
| 19 | General Administration | 175 | 40 | 2495 | 2241 | 4951 | 5 |
| 20 | Geology & Mining | 56 | 27 | 182 | 120 | 385 | 34 |
| 21 | Governor Secretariat | 10 | 4 | 21 | 38 | 73 | 58 |
| 22 | Health & Family Welfare | 432 | 57 | 3583 | 2962 | 7034 | 3 |
| 23 | Higher Education | 561 | 13 | 206 | 390 | 1170 | 13 |
| 24 | Home Guard | 16 | 12 | 148 | 63 | 239 | 42 |
| 25 | Horticulture | 36 | 20 | 173 | 272 | 501 | 27 |
| 26 | Industries & Commerce | 93 | 21 | 441 | 296 | 851 | 18 |
| 28 | Information & Public Relation | 24 | 19 | 395 | 141 | 579 | 25 |
| 27 | Information Commission | 6 | 1 | 9 | 9 | 25 | 65 |
| 29 | Information Technology | 5 | 2 | 12 | 6 | 25 | 66 |
| 30 | Irrigation & Flood Control | 48 | 40 | 401 | 262 | 751 | 20 |
| 31 | Jails and Prison | 20 | 15 | 781 | 201 | 1017 | 15 |
| 32 | Judicial | 33 | 9 | 143 | 92 | 277 | 40 |
| 33 | Labour | 19 | 5 | 82 | 52 | 158 | 52 |
| 34 | Land Record & Survey | 15 | 10 | 140 | 106 | 271 | 41 |
| 35 | Land Resource | 22 | 5 | 84 | 64 | 175 | 50 |

| 36 | Legal Metrology & C. Protection | 12 | 1 | 90 | 81 | 184 | 48 |
|----|---------------------------------|------|------|-------|-------|-------|----|
| 37 | Lotteries | 6 | 3 | 28 | 15 | 52 | 62 |
| 38 | NBSE | 27 | 5 | 41 | 17 | 90 | 55 |
| 39 | New & Renewable Energy | 7 | 11 | 53 | 15 | 86 | 56 |
| 40 | NPSC | 18 | 3 | 26 | 19 | 66 | 60 |
| 41 | NST | 26 | 32 | 793 | 278 | 1129 | 14 |
| 42 | Planning & Coordination | 41 | 43 | 184 | 98 | 366 | 35 |
| 43 | Police | 347 | 278 | 23981 | 1854 | 26460 | 1 |
| 44 | Printing & Stationery | 9 | 7 | 389 | 43 | 448 | 30 |
| 45 | Public Health Engineering | 75 | 159 | 1070 | 2602 | 3906 | 7 |
| 46 | PWD (Mechanical) | 30 | 51 | 491 | 405 | 977 | 17 |
| 47 | PWD (Housing) | 91 | 152 | 1986 | 2648 | 4877 | 6 |
| 48 | PWD (National Highway) | 30 | 42 | 228 | 92 | 392 | 33 |
| 49 | PWD (Road & Bridges) | 123 | 212 | 3102 | 2473 | 5910 | 4 |
| 50 | Rural Development | 123 | 42 | 587 | 244 | 996 | 16 |
| 51 | SCERT | 71 | 14 | 38 | 64 | 187 | 46 |
| 52 | School Education | 199 | 348 | 12487 | 2090 | 15124 | 2 |
| 53 | Science & Technology | 5 | 1 | 21 | 13 | 40 | 64 |
| 54 | Sericulture | 25 | 10 | 224 | 164 | 423 | 32 |
| 55 | SIRD | 12 | 2 | 15 | 13 | 42 | 63 |
| 56 | Social Security & Welfare | 25 | 78 | 505 | 138 | 746 | 21 |
| 57 | Soil & Water Conservation | 57 | 63 | 441 | 251 | 812 | 19 |
| 58 | Supply | 15 | 11 | 307 | 194 | 527 | 26 |
| 59 | Taxes | 13 | 28 | 154 | 103 | 298 | 38 |
| 60 | Technical Education | 54 | 4 | 76 | 84 | 218 | 45 |
| 61 | Tourism | 15 | 18 | 64 | 66 | 163 | 51 |
| 62 | Transport | 7 | 9 | 130 | 39 | 185 | 47 |
| 63 | Treasuries & Accounts | 42 | 33 | 445 | 151 | 671 | 23 |
| 64 | Urban Development | 23 | 25 | 104 | 78 | 230 | 43 |
| 65 | Vigilance Commission | 20 | 9 | 69 | 26 | 124 | 54 |
| 66 | Women Development | 7 | 8 | 53 | 13 | 81 | 57 |
| 67 | Youth Resource & Sports | 8 | 49 | 228 | 346 | 631 | 24 |
| | Total | 4062 | 2813 | 64320 | 26381 | 97576 | |

| SI. No | Department | CI –I | CI -II | CI – III | CI – IV | Total | Rank |
|--------|--|-------|--------|----------|---------|-------|------|
| Α | В | С | D | E | F | G | Н |
| 1 | Administrative Training Institute | 12 | 7 | 22 | 25 | 66 | 50 |
| 2 | Agriculture | 39 | 26 | 140 | 67 | 272 | 18 |
| 3 | Animal Husbandry & Veterinary | 54 | 8 | 177 | 147 | 386 | 11 |
| 4 | Art & Culture | 13 | 23 | 80 | 84 | 200 | 25 |
| 5 | Assembly Secretariat | 39 | 17 | 96 | 68 | 220 | 22 |
| 6 | Border Affairs | 6 | - | 13 | 4 | 23 | 66 |
| 7 | Civil Secretariat | 335 | 102 | 606 | 709 | 1752 | 5 |
| 8 | Cooperation | 14 | 4 | 81 | 28 | 127 | 34 |
| 9 | DUDA | 13 | 8 | 25 | 14 | 60 | 54 |
| 10 | Economics & Statistics | 18 | 28 | 316 | 24 | 386 | 12 |
| 11 | Election | 10 | 10 | 34 | 17 | 71 | 49 |
| 12 | Electricity | 44 | 97 | 431 | 380 | 952 | 7 |
| 13 | Employment & C. Training | 17 | 7 | 99 | 48 | 171 | 29 |
| 14 | Evaluation | 5 | 4 | 26 | 16 | 51 | 57 |
| 15 | Excise | 1 | 3 | 35 | 3 | 42 | 58 |
| 16 | Fire Service | 2 | 2 | 136 | 29 | 169 | 30 |
| 17 | Fisheries | 12 | 6 | 64 | 24 | 106 | 40 |
| 18 | Forest | 21 | 25 | 178 | 54 | 278 | 17 |
| 19 | General Administration | 42 | 22 | 353 | 300 | 717 | 8 |
| 20 | Governor Secretariat | 10 | 4 | 21 | 38 | 73 | 48 |
| 21 | Health & Family Welfare | 190 | 22 | 1058 | 624 | 1894 | 4 |
| 22 | Higher Education | 170 | 1 | 57 | 152 | 380 | 13 |
| 23 | Home Guard | 5 | 4 | 32 | 12 | 53 | 55 |
| 24 | Horticulture | 14 | 6 | 50 | 42 | 112 | 39 |
| 25 | Industries & Commerce | 53 | 12 | 189 | 115 | 369 | 14 |
| 26 | Information & Public Relation | 14 | 10 | 130 | 41 | 195 | 26 |
| 27 | Information Commission | 6 | 1 | 9 | 9 | 25 | 64 |
| 28 | Information Technology | 5 | 2 | 12 | 6 | 25 | 65 |
| 29 | Irrigation & Flood Control | 18 | 11 | 97 | 48 | 174 | 28 |
| 30 | Jails and Prison | 11 | 5 | 134 | 16 | 166 | 31 |
| 31 | Judicial | 4 | 6 | 16 | 7 | 33 | 62 |
| 32 | Labour | 9 | 4 | 34 | 15 | 62 | 53 |
| 33 | Land Record & Survey | 1 | - | 20 | 12 | 33 | 63 |
| 34 | Land Resource | 13 | 1 | 52 | 24 | 90 | 41 |
| 35 | Legal Metrology & Consumer Protection | 5 | 1 | 46 | 34 | 86 | 43 |

Table – 10Department wise and Class wise Government Employees under Kohima District

| 36 | Lotteries | 6 | 3 | 28 | 15 | 52 | 56 |
|----|---------------------------|------|------|-------|------|-------|----|
| 37 | NBSE | 27 | 5 | 41 | 17 | 90 | 42 |
| 38 | New & Renewable Energy | 7 | 11 | 53 | 15 | 86 | 44 |
| 39 | NPSC | 18 | 3 | 26 | 19 | 66 | 51 |
| 40 | NST | 3 | 3 | 144 | 40 | 190 | 27 |
| 41 | Planning & Coordination | 31 | 30 | 110 | 39 | 210 | 24 |
| 42 | Police | 137 | 103 | 4835 | 311 | 5386 | 1 |
| 43 | Printing & Stationery | 8 | 6 | 266 | 25 | 305 | 16 |
| 44 | Public Health Engineering | 29 | 36 | 234 | 396 | 695 | 9 |
| 45 | PWD (Mechanical) | 14 | 33 | 284 | 217 | 548 | 10 |
| 46 | PWD (National Highway) | 15 | 16 | 124 | 56 | 211 | 23 |
| 47 | PWD (Roads & Bridges) | 52 | 80 | 636 | 297 | 1065 | 6 |
| 48 | PWD (Housing) | 79 | 119 | 979 | 1253 | 2430 | 2 |
| 49 | Rural Development | 39 | 6 | 138 | 39 | 222 | 21 |
| 50 | SCERT | 41 | 11 | 26 | 36 | 114 | 38 |
| 51 | School Education | 51 | 61 | 1742 | 293 | 2147 | 3 |
| 52 | Science & Technology | 5 | 1 | 21 | 13 | 40 | 61 |
| 53 | Sericulture | 15 | 4 | 43 | 16 | 78 | 47 |
| 54 | SIRD | 12 | 2 | 15 | 13 | 42 | 59 |
| 55 | Social Security & Welfare | 19 | 7 | 104 | 28 | 158 | 32 |
| 56 | Soil & Water Conservation | 31 | 19 | 119 | 78 | 247 | 19 |
| 57 | Supply | 8 | 6 | 145 | 82 | 241 | 20 |
| 58 | Taxes | 1 | 3 | 25 | 12 | 41 | 60 |
| 59 | Technical Education | 24 | 3 | 34 | 20 | 81 | 45 |
| 60 | Tourism | 15 | 14 | 54 | 32 | 115 | 37 |
| 61 | Transport | 6 | 2 | 44 | 13 | 65 | 52 |
| 62 | Treasuries & Accounts | 2 | 5 | 93 | 17 | 117 | 36 |
| 63 | Urban Development | 19 | 17 | 67 | 46 | 149 | 33 |
| 64 | Vigilance Commission | 20 | 9 | 69 | 26 | 124 | 35 |
| 65 | Women Development | 6 | 8 | 49 | 16 | 79 | 46 |
| 66 | Youth Resource & Sports | 8 | 30 | 126 | 172 | 336 | 15 |
| | Total | 1973 | 1145 | 15538 | 6893 | 25549 | |

| SI. No | Department | CI –I | CI –II | CI – III | CI – IV | Total | Rank |
|--------|-------------------------------|-------|--------|----------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 20 | 21 | 135 | 85 | 261 | 14 |
| 2 | Animal Husbandry & Veterinary | 29 | 2 | 109 | 150 | 290 | 12 |
| 3 | Art & Culture | - | 1 | 3 | 6 | 10 | 46 |
| 4 | Cooperation | 3 | 1 | 26 | 13 | 43 | 34 |
| 5 | Economics & Statistics | 1 | 4 | 67 | 9 | 81 | 30 |
| 6 | Election | - | 2 | 5 | 3 | 10 | 47 |
| 7 | Electricity | 19 | 58 | 398 | 400 | 875 | 3 |
| 8 | Employment & Craftsmen | 1 | 2 | 21 | 16 | 40 | 35 |
| 9 | Evaluation | - | 1 | 5 | 4 | 10 | 48 |
| 10 | Excise | 11 | 18 | 147 | 12 | 188 | 17 |
| 11 | Fire Service | - | 2 | 82 | 5 | 89 | 25 |
| 12 | Fisheries | 1 | 1 | 27 | 23 | 52 | 33 |
| 13 | Forest | 15 | 26 | 354 | 100 | 495 | 7 |
| 14 | General Administration | 19 | - | 223 | 97 | 339 | 11 |
| 15 | Geology & Mining | 56 | 27 | 182 | 120 | 385 | 10 |
| 16 | Health & Family Welfare | 40 | 2 | 358 | 259 | 659 | 4 |
| 17 | Higher Education | 53 | 1 | 21 | 36 | 111 | 21 |
| 18 | Home Guard | 5 | 2 | 77 | 34 | 118 | 20 |
| 19 | Horticulture | 7 | 4 | 22 | 54 | 87 | 27 |
| 20 | Industries & Commerce | 8 | 3 | 58 | 37 | 106 | 22 |
| 21 | Information & Public Relation | 1 | - | 27 | 5 | 33 | 37 |
| 22 | Irrigation & Flood Control | 9 | 13 | 109 | 81 | 212 | 16 |
| 23 | Jails and Prison | 2 | 4 | 168 | 108 | 282 | 13 |
| 24 | Judicials | 9 | 3 | 54 | 37 | 103 | 24 |
| 25 | Labour | 2 | 1 | 17 | 7 | 27 | 39 |
| 26 | Land Record & Survey | 10 | 6 | 46 | 25 | 87 | 28 |
| 27 | Land Resource | 1 | - | 6 | 5 | 12 | 45 |
| 28 | L MCsP | 1 | - | 8 | 9 | 18 | 43 |
| 29 | NST | 20 | 19 | 275 | 100 | 414 | 9 |
| 30 | Planning & Coordination | 1 | 3 | 11 | 12 | 27 | 40 |
| 31 | Police | 78 | 79 | 6130 | 529 | 6816 | 1 |
| 32 | Printing & Stationery | - | 1 | 69 | 8 | 78 | 31 |

Table – 11Department wise and Class wise Government Employees under Dimapur District.

| 33 | Public Health Engineering | 13 | 34 | 230 | 309 | 586 | 6 |
|----|---------------------------|-----|-----|-------|------|-------|----|
| 34 | PWD (Housing) | 6 | 18 | 292 | 332 | 648 | 5 |
| 35 | PWD (Michinacal) | 10 | 6 | 46 | 25 | 87 | 29 |
| 36 | PWD (R & B) | 3 | 2 | 408 | 10 | 423 | 8 |
| 37 | Rural Development | 12 | 6 | 56 | 15 | 89 | 26 |
| 38 | School Education | 19 | 73 | 2032 | 489 | 2613 | 2 |
| 39 | Sericulture | 1 | - | 27 | 6 | 34 | 36 |
| 40 | Social Security & Welfare | - | 16 | 62 | 26 | 104 | 23 |
| 41 | Soil & Water Conservation | 5 | 14 | 70 | 32 | 121 | 19 |
| 42 | Supply | 1 | - | 20 | 7 | 28 | 38 |
| 43 | Taxes | 11 | 17 | 82 | 54 | 164 | 18 |
| 44 | Tourism | - | 1 | 7 | 16 | 24 | 42 |
| 45 | Transport | - | 1 | 20 | 4 | 25 | 41 |
| 46 | Treasuries & Accounts | 28 | 10 | 158 | 56 | 252 | 15 |
| 47 | Urban Development | - | 2 | 8 | 6 | 16 | 44 |
| 48 | Youth Resource & Sports | - | 5 | 26 | 39 | 70 | 32 |
| | Total | 531 | 512 | 12784 | 3815 | 17642 | |

| SI. No | Department | CI–I | CI –II | CI– III | CI – IV | Total | Rank |
|--------|-------------------------------|------|--------|---------|---------|-------|------|
| Α | В | С | D | Е | F | G | н |
| 1 | Agriculture | 10 | 12 | 102 | 71 | 195 | 10 |
| 2 | Animal Husbandry | 14 | 1 | 62 | 104 | 181 | 12 |
| 3 | Art & Culture | - | 1 | 5 | 4 | 10 | 46 |
| 4 | Cooperation | 2 | - | 22 | 10 | 34 | 33 |
| 5 | Economics & Statistics | - | 1 | 27 | 7 | 35 | 32 |
| 6 | Election | - | 2 | 5 | 3 | 10 | 47 |
| 7 | Electricity | 8 | 15 | 140 | 79 | 242 | 9 |
| 8 | Employment & C. Training | 2 | 2 | 22 | 12 | 38 | 30 |
| 9 | Evaluation | - | 1 | 5 | 2 | 8 | 50 |
| 10 | Excise | 2 | 3 | 41 | 7 | 53 | 27 |
| 11 | Fire Service | - | 1 | 25 | 1 | 27 | 37 |
| 12 | Fisheries | 1 | - | 13 | 12 | 26 | 38 |
| 13 | Forest | 3 | 5 | 74 | 13 | 95 | 17 |
| 14 | General Administration | 17 | - | 200 | 101 | 318 | 7 |
| 15 | Health & Family Welfare | 48 | 12 | 589 | 495 | 1144 | 3 |
| 16 | Higher Education | 88 | 1 | 37 | 69 | 195 | 11 |
| 17 | Home Guard | 1 | 1 | 7 | 4 | 13 | 45 |
| 18 | Horticulture | 2 | 3 | 25 | 62 | 92 | 18 |
| 19 | Industries & Commerce | 4 | - | 42 | 20 | 66 | 24 |
| 20 | Information & Public Relation | 1 | 3 | 31 | 12 | 47 | 28 |
| 21 | Irrigation & Flood Control | 3 | 4 | 42 | 28 | 77 | 21 |
| 22 | Jails and Prison | 2 | 1 | 99 | 13 | 115 | 16 |
| 23 | Judicial | 3 | - | 11 | 10 | 24 | 39 |
| 24 | Labour | 1 | - | 10 | 6 | 17 | 41 |
| 25 | Land Record & Survey | 1 | 1 | 14 | 12 | 28 | 35 |
| 26 | Land Resource | 1 | 1 | 2 | 5 | 9 | 48 |
| 27 | LMCP | 1 | - | 7 | 8 | 16 | 42 |
| 28 | NST | 1 | 3 | 96 | 27 | 127 | 15 |
| 29 | Planning & Coordination | 2 | - | 9 | 5 | 16 | 43 |
| 30 | Police | 35 | 24 | 2925 | 252 | 3236 | 1 |
| 31 | Printing & Stationery | 1 | - | 54 | 10 | 65 | 25 |

Table – 12Department wise and Class wise Government Employees under Mokokchung District

| 32 | Public Health Engineering | 5 | 19 | 151 | 237 | 412 | 6 |
|----|---------------------------|-----|-----|------|------|-------|----|
| 33 | PWD (Mechanical) | 4 | 11 | 120 | 113 | 248 | 8 |
| 34 | PWD (National Highway) | 5 | 10 | 79 | 34 | 128 | 14 |
| 35 | PWD (Roads & Bridges) | 23 | 36 | 504 | 143 | 706 | 5 |
| 36 | PWD (Housing) | 4 | 11 | 490 | 530 | 1035 | 4 |
| 37 | Rural Development | 11 | - | 106 | 27 | 144 | 13 |
| 38 | SCERT | 16 | 2 | 4 | 15 | 37 | 31 |
| 39 | School Education | 25 | 101 | 1750 | 241 | 2117 | 2 |
| 40 | Sericulture | 2 | 2 | 43 | 42 | 89 | 19 |
| 41 | Social Security & Welfare | 1 | 7 | 49 | 11 | 68 | 23 |
| 42 | Soil & Water Conservation | 3 | 4 | 53 | 21 | 81 | 20 |
| 43 | Supply | 1 | - | 20 | 18 | 39 | 29 |
| 44 | Taxes | 1 | 2 | 13 | 8 | 24 | 40 |
| 45 | Technical Education | 12 | - | 6 | 12 | 30 | 34 |
| 46 | Tourism | - | 1 | 1 | 7 | 9 | 49 |
| 47 | Transport | 1 | 1 | 21 | 5 | 28 | 36 |
| 48 | Treasuries & Accounts | 1 | 4 | 39 | 12 | 56 | 26 |
| 49 | Urban Development | 1 | 2 | 7 | 6 | 16 | 44 |
| 50 | Youth Resource & Sports | - | 2 | 18 | 53 | 73 | 22 |
| | Total | 370 | 313 | 8217 | 2999 | 11899 | |

| SI. No | Department | CI –I | CI –II | CI– III | CI – IV | Total | Rank |
|--------|----------------------------|-------|--------|---------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 3 | 8 | 56 | 38 | 105 | 10 |
| 2 | Animal Husbandry & Vety. | 7 | 1 | 32 | 62 | 102 | 11 |
| 3 | Art & Culture | 1 | - | 12 | 6 | 19 | 36 |
| 4 | Cooperation | 1 | - | 14 | 7 | 22 | 35 |
| 5 | Economics & Statistics | - | 1 | 29 | 9 | 39 | 25 |
| 6 | Election | 1 | 1 | 5 | 3 | 10 | 44 |
| 7 | Electricity | 4 | 13 | 95 | 84 | 196 | 8 |
| 8 | Employment & craftsmen | 2 | 1 | 22 | 11 | 36 | 26 |
| 9 | Evaluation | 1 | - | 6 | 2 | 9 | 45 |
| 10 | Excise | 1 | 3 | 42 | 3 | 49 | 20 |
| 11 | Fire & Emergency service | - | 1 | 28 | 2 | 31 | 29 |
| 12. | Fisheries | 1 | - | 21 | 9 | 31 | 30 |
| 13. | Forest | 3 | 4 | 54 | 10 | 71 | 17 |
| 14. | General Administration | 18 | 4 | 293 | 121 | 436 | 5 |
| 15. | Health & Family Welfare | 27 | 9 | 396 | 309 | 741 | 3 |
| 16. | Higher Education | 39 | 1 | 13 | 19 | 72 | 15 |
| 17. | Home Guard | 1 | 1 | 7 | 3 | 12 | 42 |
| 18. | Horticulture | 1 | 1 | 8 | 35 | 45 | 22 |
| 19. | Industries & Commerce | 3 | 1 | 16 | 15 | 35 | 28 |
| 20. | IPR | 1 | 1 | 35 | 14 | 51 | 18 |
| 21. | Irrigation & Flood Control | 2 | 2 | 18 | 18 | 40 | 24 |
| 22. | Jails and Prison | - | 2 | 120 | 31 | 153 | 9 |
| 23. | Judicial | 3 | - | 10 | 4 | 17 | 37 |
| 24. | Labour | 1 | - | 6 | 2 | 9 | 46 |
| 25. | Land Record & Survey | - | 1 | 16 | 11 | 28 | 32 |
| 26. | Land Resource | - | 1 | 3 | 4 | 8 | 47 |
| 27. | LM&CP | 1 | - | 7 | 8 | 16 | 39 |
| 28. | NST | 1 | 1 | 56 | 26 | 84 | 12 |
| 29. | Planning & Coordination | 1 | 1 | 9 | 4 | 15 | 40 |
| 30. | Police | 15 | 11 | 1704 | 131 | 1861 | 2 |
| 31. | Public Health Engineering | 3 | 8 | 82 | 275 | 368 | 6 |
| 32. | PWD (Roads & Bridges) | 6 | 4 | 269 | 76 | 355 | 7 |

Table – 13Department wise and Class wise Government Employees under Tuensang District

| 33. | PWD (Housing) | 2 | 4 | 181 | 463 | 650 | 4 |
|-----|---------------------------|-----|-----|------|------|------|----|
| 34. | PWD (Mechanical) | 2 | 1 | 22 | 25 | 50 | 19 |
| 35. | PWD (National Highways) | 5 | 9 | 12 | - | 26 | 33 |
| 36. | Rural Development | 6 | 3 | 44 | 19 | 72 | 16 |
| 37. | SCERT | 14 | 1 | 8 | 13 | 36 | 27 |
| 38. | School Education | 40 | 42 | 1727 | 229 | 2038 | 1 |
| 39. | Sericulture | 1 | 1 | 29 | 12 | 43 | 23 |
| 40. | Social Security & Welfare | 1 | 8 | 55 | 15 | 79 | 13 |
| 41. | Soil & Water Conservation | 3 | 6 | 35 | 30 | 74 | 14 |
| 42. | Supply | 1 | - | 21 | 26 | 48 | 21 |
| 43. | Taxes | - | 1 | 9 | 7 | 17 | 38 |
| 44. | Transport | - | 1 | 8 | 4 | 13 | 41 |
| 45. | Treasuries & Accounts | 2 | 2 | 18 | 3 | 25 | 34 |
| 46. | Urban Development | 1 | 1 | 4 | 6 | 12 | 43 |
| 47. | Youth Resource & Sports | - | 2 | 10 | 17 | 29 | 31 |
| | Total | 226 | 164 | 5667 | 2221 | 8278 | |

Table – 14Department wise and Class wise Government Employees under Zunheboto District.

| Sl. No | Department | CI –I | CI–II | CI– III | CI – IV | Total | Rank |
|--------|----------------------------|-------|-------|---------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 6 | 6 | 57 | 14 | 83 | 11 |
| 2 | Animal Husbandry & Vety. | 6 | 3 | 32 | 57 | 98 | 9 |
| 3 | Art & Culture | - | 1 | 5 | 5 | 11 | 37 |
| 4 | Cooperation | - | - | 13 | 5 | 18 | 32 |
| 5 | Economics & Statistics | - | 1 | 17 | 4 | 22 | 27 |
| 6 | Election | - | 3 | 11 | 4 | 18 | 33 |
| 7 | Electricity | 3 | 13 | 79 | 189 | 284 | 7 |
| 8 | Employment & C. Training | 1 | 2 | 13 | 6 | 22 | 28 |
| 9 | Evaluation | - | 1 | 4 | 3 | 8 | 42 |
| 10 | Excise | - | 2 | 15 | 3 | 20 | 31 |
| 11 | Fire & Emergency Service | - | - | 28 | 2 | 30 | 24 |
| 12 | Fisheries | - | - | 13 | 1 | 14 | 35 |
| 13 | Forest | 1 | 7 | 35 | 6 | 49 | 18 |
| 14 | General Administration | 15 | 1 | 326 | 191 | 533 | 4 |
| 15 | Health & Family Welfare | 19 | - | 234 | 288 | 541 | 3 |
| 16 | Higher Education | 26 | 1 | 13 | 13 | 53 | 15 |
| 17 | Home Guard | 1 | 1 | 7 | 1 | 10 | 40 |
| 18 | Horticulture | 1 | 1 | 12 | 25 | 39 | 23 |
| 19 | Industries & Commerce | 5 | - | 37 | 24 | 66 | 13 |
| 20 | Info& Public Relation | 1 | 2 | 32 | 11 | 46 | 19 |
| 21 | Irrigation & Flood Control | 2 | 2 | 15 | 8 | 27 | 25 |
| 22 | Jails and Prison | 1 | - | 43 | 6 | 50 | 17 |
| 23 | Judicial | 2 | - | 11 | 8 | 21 | 29 |
| 24 | Labour | 1 | - | 3 | 3 | 7 | 44 |
| 25 | Land Record & Survey | 1 | 1 | 6 | 13 | 21 | 30 |
| 26 | Land Resource | 1 | 1 | 3 | 3 | 8 | 43 |
| 27 | LM&CP | 1 | - | 6 | 8 | 15 | 34 |
| 28 | NST | - | 2 | 44 | 17 | 63 | 14 |
| 29 | Planning & Coordination | - | 1 | 7 | 6 | 14 | 36 |
| 30 | Police | 15 | 12 | 1900 | 129 | 2056 | 2 |
| 31 | Public Health Engineering | 4 | 12 | 76 | 205 | 297 | 6 |
| 32 | PWD (Roads & Bridges) | 2 | 9 | 272 | 222 | 505 | 5 |
| 33 | Rural Development | 9 | 3 | 53 | 27 | 92 | 10 |

| 34 | School Education | 12 | 13 | 1874 | 166 | 2065 | 1 |
|----|---------------------------|-----|-----|------|------|------|----|
| 35 | Sericulture | 1 | - | 12 | 20 | 33 | 22 |
| 36 | Social Security & Welfare | 1 | 10 | 53 | 15 | 79 | 12 |
| 37 | Soil & Water | 3 | 3 | 32 | 15 | 53 | 16 |
| 38 | Supply | 1 | - | 21 | 14 | 36 | 20 |
| 39 | Taxes | - | 1 | 5 | 5 | 11 | 38 |
| 40 | Technical Education | 18 | 1 | 36 | 52 | 107 | 8 |
| 41 | Tourism | - | - | 1 | 4 | 5 | 45 |
| 42 | Transport | - | 1 | 8 | 2 | 11 | 39 |
| 43 | Treasuries & Accounts | 3 | 1 | 22 | 9 | 35 | 21 |
| 44 | Urban Development | - | 1 | 4 | 3 | 8 | 41 |
| 45 | Youth Resource & Sports | - | 2 | 9 | 14 | 25 | 26 |
| | Total | 163 | 121 | 5499 | 1826 | 7609 | |
| | | 100 | | 0.00 | 1010 | , | |

| Table – 15 |
|---|
| Department wise and Class wise Government Employees under Phek District |

| Sl. No | Department | CI –I | CI–II | CI– III | CI– IV | Total | Rank |
|--------|----------------------------|-------|-------|---------|--------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 5 | 13 | 57 | 15 | 90 | 12 |
| 2 | Animal Husbandry & Vety. | 8 | 1 | 32 | 62 | 103 | 10 |
| 3 | Art & Culture | - | 1 | 6 | 5 | 12 | 37 |
| 4 | Cooperation | 1 | - | 10 | 4 | 15 | 34 |
| 5 | Economics & Statistics | - | 1 | 15 | 5 | 21 | 32 |
| 6 | Election | - | 2 | 5 | 3 | 10 | 40 |
| 7 | Electricity | 3 | 5 | 67 | 83 | 158 | 7 |
| 8 | Employment & C. Training | 1 | 3 | 17 | 14 | 35 | 23 |
| 9 | Evaluation | - | 1 | 4 | 2 | 7 | 43 |
| 10 | Excise | 1 | 2 | 27 | 6 | 36 | 22 |
| 11 | Fire & Emergency Service | - | - | 29 | 1 | 30 | 26 |
| 12 | Fisheries | - | 2 | 10 | 6 | 18 | 33 |
| 13 | Forest | 1 | 12 | 61 | 12 | 86 | 13 |
| 14 | General Administration | 12 | 6 | 249 | 867 | 1134 | 3 |
| 15 | Health & Family Welfare | 26 | 7 | 266 | 320 | 619 | 4 |
| 16 | Higher Education | 70 | 2 | 20 | 20 | 112 | 9 |
| 17 | Home Guard | 1 | 1 | 6 | 2 | 10 | 41 |
| 18 | Horticulture | 3 | 2 | 10 | 17 | 32 | 25 |
| 19 | Industries & Commerce | 5 | 2 | 17 | 21 | 45 | 18 |
| 20 | Info & Public Relation | 1 | - | 27 | 14 | 42 | 21 |
| 21 | Irrigation & Flood Control | 2 | 2 | 17 | 9 | 30 | 27 |
| 22 | Jails and Prison | 1 | - | 41 | 3 | 45 | 19 |
| 23 | Judicial | 5 | - | 18 | 10 | 33 | 24 |
| 24 | Labour | 1 | - | 2 | 4 | 7 | 44 |
| 25 | Land Record & Survey | 1 | - | 9 | 11 | 21 | 29 |
| 26 | Land Resource | 1 | - | 4 | 3 | 8 | 42 |
| 27 | LM&CP | 1 | - | 6 | 4 | 11 | 39 |
| 28 | NST | - | 1 | 56 | 18 | 75 | 14 |
| 29 | Planning & Coordination | 1 | 2 | 5 | 7 | 15 | 35 |
| 30 | Police | 14 | 14 | 1532 | 122 | 1682 | 1 |
| 31 | Public Health Engineering | 3 | 7 | 69 | 294 | 373 | 6 |
| 32 | PWD (Roads & Bridges) | 6 | 19 | 219 | 268 | 512 | 5 |
| 33 | PWD (Housing) | - | - | 44 | 70 | 114 | 8 |

| 34 | PWD (Mechanical) | - | - | 19 | 25 | 44 | 20 |
|----|---------------------------|-----|-----|------|------|------|----|
| 35 | Rural Development | 10 | 4 | 58 | 22 | 94 | 11 |
| 36 | School Education | 16 | 5 | 1072 | 194 | 1287 | 2 |
| 37 | Sericulture | 1 | 1 | 10 | 8 | 20 | 31 |
| 38 | Social Security & Welfare | 1 | 7 | 45 | 10 | 63 | 16 |
| 39 | Soil & Water Conservation | 5 | 5 | 33 | 24 | 67 | 15 |
| 40 | Supply | - | 2 | 15 | 9 | 26 | 28 |
| 41 | Taxes | - | 2 | 6 | 4 | 12 | 38 |
| 42 | Transport | - | 1 | 9 | 4 | 14 | 36 |
| 43 | Treasuries & Accounts | 1 | 4 | 34 | 14 | 53 | 17 |
| 44 | Urban Development | 1 | - | 3 | 3 | 7 | 45 |
| 45 | Youth Resource & Sports | - | 2 | 10 | 9 | 21 | 30 |
| | Total | 209 | 141 | 4271 | 2628 | 7249 | |
| | | | | | | | |

| Table – 16 |
|--|
| Department wise and Class wise Government Employees under Mon District |

| SI. No | Department | CI–I | CI –II | CI – III | CI – IV | Total | Rank |
|--------|----------------------------|------|--------|----------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 6 | 5 | 58 | 22 | 91 | 9 |
| 2 | Animal Husbandry & Vety. | 7 | - | 19 | 63 | 89 | 11 |
| 3 | Art & Culture | - | 1 | 5 | 6 | 12 | 35 |
| 4 | Co-operation | 1 | - | 12 | 5 | 18 | 31 |
| 5 | Economics & Statistics | - | 1 | 21 | 4 | 26 | 27 |
| 6 | Election | - | 2 | 5 | 3 | 10 | 38 |
| 7 | Electricity | 3 | 7 | 59 | 82 | 151 | 7 |
| 8 | Employment & C. Training | 2 | 1 | 21 | 11 | 35 | 23 |
| 9 | Evaluation | - | - | 5 | 2 | 7 | 42 |
| 10 | Excise | 1 | 3 | 30 | 2 | 36 | 22 |
| 11 | Fire Service | - | - | 30 | 2 | 32 | 25 |
| 12 | Fisheries | - | 1 | 12 | 11 | 24 | 28 |
| 13 | Forest | 2 | 10 | 78 | 8 | 98 | 8 |
| 14 | General Administration | 17 | 1 | 222 | 144 | 384 | 6 |
| 15 | Health & Family Welfare | 22 | 3 | 189 | 214 | 428 | 4 |
| 16 | Higher Education | 25 | 1 | 16 | 18 | 60 | 14 |
| 17 | Home Guards | 1 | 1 | 6 | 4 | 12 | 36 |
| 18 | Horticulture | 2 | 1 | 9 | 11 | 23 | 30 |
| 19 | Industries & Commerce | 4 | 1 | 23 | 9 | 37 | 21 |
| 20 | Info & Public Relation | 1 | 3 | 33 | 20 | 57 | 16 |
| 21 | Irrigation & Flood Control | 5 | 2 | 50 | 33 | 90 | 10 |
| 22 | Jails and Prison | 1 | - | 41 | 12 | 54 | 17 |
| 23 | Judicial | 2 | - | 6 | 5 | 13 | 33 |
| 24 | Labour | 1 | - | 2 | 4 | 7 | 43 |
| 25 | Land Record & Survey | - | 1 | 11 | 12 | 24 | 29 |
| 26 | Land Resource | 1 | - | 3 | 4 | 8 | 41 |
| 43 | LMCP | 1 | | 5 | 3 | 9 | 40 |
| 27 | NST | 1 | 1 | 48 | 27 | 77 | 13 |
| 28 | Planning & Coordination | 1 | 2 | 8 | 4 | 15 | 32 |
| 29 | Police | 15 | 13 | 1624 | 113 | 1765 | 1 |
| 30 | Public Health Engineering | 4 | 10 | 78 | 298 | 390 | 5 |
| 31 | PWD (Roads & Bridges) | 12 | 25 | 262 | 317 | 616 | 3 |
| 32 | Rural Development | 11 | 10 | 38 | 28 | 87 | 12 |

| 33 | School Education | 12 | 16 | 891 | 142 | 1061 | 2 |
|----|---------------------------|-----|-----|------|------|------|----|
| 34 | Sericulture | - | 1 | 12 | 16 | 29 | 26 |
| 35 | Social Security & Welfare | 1 | 7 | 41 | 11 | 60 | 15 |
| 36 | Soil & Water Conservation | 2 | 3 | 30 | 17 | 52 | 18 |
| 37 | Supply | 1 | 1 | 18 | 14 | 34 | 24 |
| 38 | Taxes | - | 1 | 6 | 5 | 12 | 37 |
| 39 | Tourism | - | 1 | - | - | 1 | 44 |
| 40 | Transport | - | 1 | 9 | 3 | 13 | 34 |
| 41 | Treasuries & Accounts | 2 | 2 | 24 | 18 | 46 | 19 |
| 42 | Urban Development | 1 | - | 5 | 4 | 10 | 39 |
| 44 | Youth Resource & Sports | - | 2 | 14 | 23 | 39 | 20 |
| | Total | 168 | 141 | 4079 | 1754 | 6142 | |

| Table – 17 |
|--|
| Department wise and Class wise Government Employees under Wokha District |

| SI. No | Department | CI–I | CI –II | CI – III | CI– IV | Total | Rank |
|--------|----------------------------|------|--------|----------|--------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 3 | 7 | 75 | 43 | 128 | 8 |
| 2 | Animal Husbandry & Vety. | 7 | - | 42 | 58 | 107 | 9 |
| 3 | Art & Culture | - | 1 | 5 | 5 | 11 | 37 |
| 4 | Cooperation | 1 | - | 11 | 5 | 17 | 32 |
| 5 | Economics & Statistics | - | 1 | 28 | 7 | 36 | 21 |
| 6 | Election | - | 2 | 5 | 3 | 10 | 39 |
| 7 | Electricity | 3 | 7 | 62 | 149 | 221 | 7 |
| 8 | Employment & C. Training | 2 | 1 | 19 | 15 | 37 | 19 |
| 9 | Evaluation | - | 1 | 6 | 2 | 9 | 41 |
| 10 | Excise | 1 | 1 | 20 | 4 | 26 | 26 |
| 11 | Fire & Emergency Service | - | - | 26 | 2 | 29 | 23 |
| 12 | Fisheries | 1 | 1 | 13 | 5 | 20 | 30 |
| 13 | Forest | 2 | 5 | 43 | 15 | 65 | 11 |
| 14 | General Administration | 6 | 3 | 158 | 67 | 234 | 6 |
| 15 | Health & Family Welfare | 25 | 2 | 187 | 168 | 382 | 4 |
| 16 | Higher Education | 24 | 1 | 13 | 26 | 64 | 12 |
| 17 | Home Guard | 1 | 1 | 6 | 3 | 11 | 38 |
| 18 | Horticulture | 2 | 1 | 13 | 12 | 28 | 25 |
| 19 | Industries & Commerce | 4 | 1 | 26 | 18 | 49 | 16 |
| 20 | Info& Public Relation | 1 | - | 39 | 9 | 49 | 17 |
| 21 | Irrigation & Flood Control | 2 | 1 | 18 | 12 | 33 | 22 |
| 22 | Jails and Prison | - | 1 | 48 | 4 | 53 | 15 |
| 23 | Judicial | 3 | - | 9 | 5 | 17 | 33 |
| 24 | Labour | 1 | - | 3 | 3 | 7 | 44 |
| 26 | Land Record & Survey | 1 | - | 18 | 10 | 29 | 24 |
| 27 | Land Resource | 1 | - | 3 | 4 | 8 | 42 |
| 28 | LM&CP | 1 | - | 5 | 7 | 13 | 35 |
| 29 | NST | - | 1 | 39 | 15 | 55 | 14 |
| 30 | Planning & Coordination | 1 | 2 | 8 | 10 | 21 | 28 |
| 31 | Police | 14 | 12 | 1569 | 123 | 1718 | 1 |
| 32 | Public Health Engineering | 3 | 10 | 49 | 185 | 247 | 5 |
| 33 | PWD (Roads & Bridges) | 8 | 13 | 243 | 312 | 576 | 3 |
| 34 | Rural Development | 10 | 7 | 32 | 31 | 80 | 10 |

| 35 | School Education | 7 | 6 | 882 | 169 | 1064 | 2 |
|----|---------------------------|-----|-----|------|------|------|----|
| 36 | Sericulture | 1 | - | 16 | 4 | 21 | 29 |
| 37 | Social Security & Welfare | 1 | 6 | 41 | 12 | 60 | 13 |
| 38 | Soil & Water Conservation | 1 | 3 | 28 | 13 | 45 | 18 |
| 39 | Supply | 1 | - | 20 | 5 | 26 | 27 |
| 40 | Taxes | - | 1 | 7 | 5 | 13 | 36 |
| 41 | Tourism | - | 1 | 1 | 6 | 8 | 43 |
| 42 | Transport | - | 1 | 11 | 4 | 16 | 34 |
| 43 | Treasuries & Accounts | 1 | 2 | 23 | 11 | 37 | 20 |
| 44 | Urban Development | 1 | - | 5 | 4 | 10 | 40 |
| 45 | Youth Resource & Sports | - | 1 | 8 | 9 | 18 | 31 |
| | Total | 141 | 104 | 3883 | 1579 | 5707 | |

Table – 18Department wise and Class wise Government Employees under Peren District

| | Department | CI –I | CI –II | CI – III | CI – IV | Total | Rank |
|----|----------------------------|-------|--------|----------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 3 | 5 | 32 | 8 | 48 | 10 |
| 2 | Animal Husbandry & Vety | 7 | 1 | 39 | 50 | 97 | 7 |
| 3 | Cooperation | 1 | - | 2 | 5 | 8 | 28 |
| 4 | Economics & Statistics | - | 1 | 16 | 5 | 22 | 16 |
| 5 | Election | - | 2 | 5 | 3 | 10 | 25 |
| 6 | Employment & C. Training | - | - | 3 | 2 | 5 | 32 |
| 7 | Evaluation | - | 1 | 3 | 2 | 6 | 29 |
| 8 | Fisheries | - | - | 9 | 2 | 11 | 24 |
| 9 | Forest | 5 | 4 | 66 | 9 | 84 | 8 |
| 10 | General Administration | 12 | 1 | 163 | 87 | 263 | 3 |
| 11 | Health & Family Welfare | 20 | - | 150 | 72 | 242 | 4 |
| 12 | Higher Education | 22 | 1 | 6 | 7 | 36 | 11 |
| 13 | Horticulture | 1 | 1 | 7 | 8 | 17 | 19 |
| 14 | Industries & Commerce | 3 | - | 11 | 10 | 24 | 15 |
| 15 | Info & Public Relation | 1 | - | 14 | 5 | 20 | 18 |
| 16 | Irrigation & Flood Control | 2 | 2 | 12 | 5 | 21 | 17 |
| 17 | Jails and Prison | 2 | 1 | 42 | 4 | 49 | 9 |
| 18 | Judicial | 1 | - | 4 | 4 | 9 | 26 |
| 19 | Labour | 1 | - | 2 | 3 | 6 | 30 |
| 20 | Land Resource | 1 | - | 2 | 3 | 6 | 31 |
| 21 | Planning & Coordination | 1 | 1 | 9 | 3 | 14 | 23 |
| 22 | Police | 18 | 9 | 1261 | 103 | 1391 | 1 |
| 23 | Public Health Engineering | 4 | 11 | 28 | 83 | 126 | 6 |
| 24 | PWD (Roads & Bridges) | 4 | 10 | 110 | 420 | 544 | 2 |
| 25 | Rural Development | 5 | 1 | 17 | 11 | 34 | 13 |
| 26 | School Education | 10 | 23 | 126 | 46 | 205 | 5 |
| 27 | Sericulture | 1 | 1 | 11 | 4 | 17 | 20 |
| 28 | Social Security & Welfare | - | 5 | 27 | 4 | 36 | 12 |
| 29 | Soil & Water Conservation | 2 | 2 | 21 | 5 | 30 | 14 |
| 30 | Supply | - | 1 | 10 | 5 | 16 | 22 |
| 31 | Taxes | - | - | 1 | 3 | 4 | 33 |
| 32 | Treasuries & Accounts | 1 | 1 | 12 | 3 | 17 | 21 |
| 33 | Youth Resource | - | 1 | 3 | 5 | 9 | 27 |
| | Total | 128 | 86 | 2224 | 989 | 3427 | |

Table – 19Department wise and Class wise Government Employees under Longleng District.

| SI. No | Department | CI –I | CI –II | CI– III | CI – IV | Total | Rank |
|--------|-------------------------------|-------|--------|---------|---------|-------|------|
| Α | В | С | D | E | F | G | н |
| 1 | Agriculture | 2 | 3 | 17 | 3 | 25 | 12 |
| 2 | Animal Husbandry & Veterinary | 2 | - | 13 | 9 | 24 | 13 |
| 3 | Cooperation | 1 | - | 2 | 2 | 5 | 27 |
| 4 | Economics & Statistics | - | 1 | 13 | 4 | 18 | 14 |
| 5 | Election | - | 2 | 5 | 3 | 10 | 22 |
| 7 | Evaluation | - | 1 | 3 | 2 | 6 | 26 |
| 6 | Excise | - | 1 | 11 | 2 | 14 | 19 |
| 8 | Forest | - | - | 7 | 1 | 8 | 24 |
| 9 | General Administration | 5 | 1 | 142 | 143 | 291 | 2 |
| 10 | Health & Family Welfare | 5 | - | 67 | 104 | 176 | 5 |
| 11 | Higher Education | 21 | 2 | 4 | 20 | 47 | 7 |
| 12 | Horticulture | 2 | - | 6 | 3 | 11 | 20 |
| 13 | Industries & Commerce | 1 | 1 | 16 | 16 | 34 | 9 |
| 14 | Information & Public Relation | 1 | - | 13 | 3 | 17 | 16 |
| 15 | Irrigation & Flood Control | 2 | - | 13 | 12 | 27 | 11 |
| 16 | Labour | 1 | - | 2 | 2 | 5 | 28 |
| 17 | Land Resource | 1 | - | 3 | 4 | 8 | 25 |
| 18 | PHED | 3 | 3 | 21 | 74 | 101 | 6 |
| 19 | Planning & Coordination | 1 | 1 | 4 | 4 | 10 | 23 |
| 20 | Police | 3 | - | 221 | 21 | 245 | 4 |
| 21 | PWD (Roads & Bridges) | 3 | 7 | 71 | 204 | 285 | 3 |
| 22 | Rural Development | 5 | 1 | 25 | 13 | 44 | 8 |
| 23 | School Education | 3 | 6 | 279 | 86 | 374 | 1 |
| 24 | Sericulture | 1 | - | 10 | 17 | 28 | 10 |
| 25 | Social Security & Welfare | - | 2 | 11 | 2 | 15 | 17 |
| 26 | Soil & Water Conservation | 1 | 2 | 10 | 5 | 18 | 15 |
| 27 | Supply | - | 1 | 7 | 3 | 11 | 21 |
| 28 | Treasuries & Accounts | - | 1 | 10 | 4 | 15 | 18 |
| 29 | Youth Resources | - | 1 | 2 | 2 | 5 | 29 |
| | Total | 64 | 37 | 1008 | 768 | 1877 | |